

**DIRECTORS' MEETING
MONDAY, JUNE 7, 2004 - 11:00 A.M.
CONFERENCE ROOM 113**

I. MAYOR

- *1. Washington Report - May 14, 2004.
- *2. NEWS RELEASE - RE: Mayor Opens Federal Place - Building also included in new historic designation - (See Release)
- *3. NEWS ADVISORY - RE Mayor's Participation in a program to celebrate the renovation and expansion project at the Matt Talbot Kitchen - 10:00 a.m., Thursday, May 20th - 1911 "R" Street.
- *4. NEWS RELEASE - RE: Left Turns Prohibited At Old Cheney Road Intersection - (See Release)
- **5. Washington Report - May 21, 2004.
- **6. NEWS RELEASE - RE: Mayor Seng Says City will Continue To Assist Communities Hit By Storms - (See Release)
- **7. NEWS RELEASE - RE: School Crossing Signal Destroyed - Motorists asked to avoid using Van Dorn as 84th Street detour - (See Release)
- **8. NEWS ADVISORY - RE: Mayor Coleen Seng will participate in a ribbon cutting ceremony for a traveling Vietnam Memorial at 11:00 a.m., Thursday, May 27 - (See Release)
- 9. NEWS ADVISORY - RE: Members of the media are invited to cover the 26th Annual Mayor's Arts Award TONIGHT, June 2, on the stage of the Lied Center - (See Advisory)
- 10. NEWS RELEASE - RE: Mayor To Present Awards For "Clean Your Files Week" - (See Release)

11. NEWS RELEASE - RE: Governor Mike Johanns has granted Lincoln Mayor Coleen J. Seng's request to lower the flags in Lincoln to half-staff on Thursday, June 3, 2004 in honor of U.S. Marine Corporal Matthew C. Henderson, who died in Iraq on Wednesday, May 26th - (See Release)

II. CITY CLERK

- *1. Letter to City Clerk from Jane Lageschulte RE: Opposition to the Paving project at North 36th Street, Vine to "W" Streets (Paving District 2628)
- *2. Letter to City Clerk from Margaret Kelly RE: Opposition to the creation of Grading District 152/Graveling District 341 - in the north/south alley N. 58th Street to Touzalin Ave., Gladstone to Judson Streets.
- *3. Letter to City Clerk from Donald L. Adams & Rebecca M. Adams (Kolb) - RE: Paving District - North 36th Street - Vine to W St., Item #6, 04-86 - (See Letter)

III. CORRESPONDENCE

A. COUNCIL REQUESTS/CORRESPONDENCE

ANNETTE McROY

1. OUTSTANDING Request to Public Works & Utilities Department/
Lancaster County Engineering - RE: Future plans for NW 4th 48th Street (RFI#147 - 3/18/04) - (Sent Corrected Copy out on 3/22/04). — 1.) **SEE RESPONSE FROM RANDY HOSKINS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#147 - 3/26/04.**
2. OUTSTANDING Request to **Law Department/ Animal Control** - RE: Cats leash Law - (RFI#149 - 04/23/04). — 1.) **SEE RESPONSE FROM BRUCE DART, HEALTH DEPARTMENT DIRECTOR RECEIVED ON RFI#149 - 5/04/04.**

PATTE NEWMAN

1. OUTSTANDING Request to **Ernie Castillo, Wynn Hjermsstad, Marc Wullschleger, Urban Development Department/ Terry Bundy, LES/ Allan Abbott, Public Works & Utilities Director/Mike DeKalb, Marvin**

Krout, Planning Department/Lynn Johnson, Parks & Recreation Director - RE: Signs or banners identifying individual neighborhoods - (For Witherbee and Eastridge area) - (RFI#20 - 3/24/04). — 1.) **SEE RESPONSE FROM TERRY BUNDY, LES RECEIVED ON RFI#20 - 4/12/04.**

2. **OUTSTANDING Request to Nicole Fleck-Tooze, Dennis Bartels, Allan Abbott, Public Works/ Tonya Skinner, Dana Roper, City Law Dept./Marvin Krout, Planning** - RE: A resident of the Easthart Neighborhood a problem they had in their development - the commons area between 78th St. & Maxey School - (RFI#21- 4/29/04). — 1.) **SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#21 - 5/24/04.**
3. **OUTSTANDING Request to Nicole Fleck-Tooze, Allan Abbott, Public Works & Utilities Department** - RE: A constituent in the 8200 block of "A" Street - the City is asking their homeowner's association to pay for maintenance of a commons area - (RFI#22 - 4/29/04)
4. **OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/Dana Roper, City Law Department** - RE: The Infrastructure Financing Meeting on 5/18/04 - subject of wheel tax was raised (RFI#24 - 5/19/04)

TERRY WERNER

1. **OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director** - RE: Proposed Changes on "A" Street - 10th to 27th - (RFI#127 - 5/03/04).
2. **Request to Police Chief Casady** - RE: Speeding in residential areas (RFI#128 - 5/25/04)
3. **Request to Vince Mejer, Purchasing** - RE: Notice to Bidders 04-088 (RFI#129 - 6/03/04)

GLENN FRIENDT

1. **OUTSTANDING Request to Allan Abbott, Public Works & Utilities Department** - RE: "A" Street center lane traffic (RFI#32 - 5/03/04)

2. Request to Lynn Johnson, Parks & Rec. Director - RE: South Salt Creek Community Organization concerns (RFI#33-5/25/04)

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE

- *1. Material from Mark Leikam, City of Lincoln Keno Auditor - RE: Keno Summary - (See Material)

BUDGET:

- *2. Council's Budget Hearing Schedule for the 04-05 City Budget.

COUNTY COMMISSIONERS

1. Letter from Ray Stevens, Chairman of the Board to Mayor Coleen Seng - RE: At the direction of the County Board, sending this letter to serve as the County of Lancaster's written notice to terminate the Interlocal Agreement between the City of Lincoln and the County of Lancaster, Nebraska, for the housing of City prisoners in the County Jail, effective July 1, 2005. - (See Letter)

HEALTH

- *1. NEWS RELEASE - RE: Health Department And Cemeteries Craft Solution To Mosquito Problems - (See Release)
2. NEWS RELEASE - RE: Lincoln-Lancaster County Health Department Holds "Tobacco Exchange" Event For World No Tobacco Day - (See Release)

LIBRARY

- *1. DIRECTOR'S REPORT - RE: Lincoln City Libraries - April 2004 Statistics - Monthly Categorical Report - Fund Balances - April 2004.

LINCOLN - LANCASTER COUNTY EMERGENCY MANAGEMENT

- **1.** NEWS ADVISORY - RE: Lancaster County Emergency Management and the State of Nebraska will hold a joint news briefing at 9:00 a.m., on May 26th in the Lincoln Police Department Media Briefing Room - will discuss the on-going relief effort in Hallam - (See Release)
- **2.** NEWS ADVISORY - RE: Lancaster County Emergency Management and the State of Nebraska will hold a joint news briefing at 9:00 a.m., May 27 in Lincoln Police Department Media Briefing Room to discuss the on-going relief effort in Hallam - (See Release)
- 3.** NEWS RELEASE - RE: More Volunteers Needed To Assist With Hallam Clean-Up - 300 to 400 Volunteers needed each day - (See Release)
- 4.** NEWS ADVISORY - RE: Lancaster County Emergency Management and the State of Nebraska will hold a joint news briefing at 9:00 a.m., Friday, May 28 in the Lincoln Police Department Media Briefing Room - (See Release)
- 5.** NEWS RELEASE - RE: (Released on behalf of the Hallam Village Board By Lancaster County Emergency Management) - Village Of Hallam To Be "Open" On Sunday To Residents - (See Release)
- 6.** NEWS RELEASE - RE: (Released on behalf of the Hallam Village Board By Lancaster County Emergency Management) - Visitation At Hallam Cemetery To Be Limited To Residents Only - (See Release)
- 7.** NEWS RELEASE - RE: May 22, 2004 Storm and Tornado Debris/Related Waste Removal Plan - (See Release)
- 8.** NEWS ADVISORY - RE: May 28, 2004 - Lancaster County Emergency Management and the State of Nebraska will hold a joint news briefing at 9:00 a.m., Tuesday, June 1 will discuss the on-going relief effort in Hallam - (See Advisory)
- 9.** NEWS RELEASE - RE: Storm Victims Encouraged to Visit Adventists' Disaster Relief Store - Store also needs volunteers to help staff the warehouse/store - (See Release)

10. NEWS ADVISORY - RE: May 31, 2004 - Lancaster County Emergency Management and the State of Nebraska will hold a joint news briefing at 9:00 a.m., Tuesday, June 1 to discuss the on-going relief effort in Hallam and other parts of Lancaster County - (See Advisory)
11. NEWS RELEASE - RE: Volunteers Continue To Respond: More Still Needed - 250 to 350 volunteers needed per day to help with on-going cleanup effort - (See Release)

PLANNING

- *1. Letter from Becky Horner to Richard Onnen, EDC - RE: Stone Bridge Creek 4th Addition Final Plat #03036.
- *2. Letter from Becky Horner to Mike Johnson, Olsson Associates - RE: Fallbrook 8th Addition Final Plat #03019 - (See Letter)
- **3. Letter from Tom Cajka to Brian D. Carstens, Brian D. Carstens & Associates - RE: McDonald Addition Final Plat #04038 - (See Letter)
- **4. Letter from Brian Will to Michael Johnson, Olsson Associates - RE: Stone Ridge Estates 3rd Addition - Final Plat #03061 - (See Letter)
5. Memo from Marvin Krout - RE: Bill No. 04-94: Annexation No. 04005 and 04008 (4000 South Folsom Street) - (See Memo)
6. Letter to Pine Lake/Parker's Landing Property Owner - RE: A public meeting scheduled for June 17th, 2004 from 7:00 to 9:00 p.m. at the Berean Church located at 6400 South 70th Street - purpose of the meeting is to discuss the existing traffic barricade across South 80th Street between the Pine Lake and Parker's Landing subdivisions - (See Letter)

PLANNING COMMISSION FINAL ACTION

- *1. Preliminary Plat No. 04004 - Big Thompson Creek 1st Addition (Northeast of South 56th Street and Yankee Hill Road) Resolution No. PC-00865.
- *2. Preliminary Plat No. 04006 - Brandt Heights 1st Addition (South 84th Street and South Street) Resolution No. PC-00864.

- *3. Preliminary Plat No. 04009 - Stevens Creek Ridge 1st Addition (North 134th and Holdrege Streets) Resolution No. PC-00863.
- *4. Preliminary Plat No. 01012 - West Park 2nd Addition (S.W. 15th Court and West "A" Street) Resolution No. PC-00862.

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Letter from Allan Abbott to Whom It May Concern: - RE: Once authorization has been given to others to excavate within the City right-of-way, the Department of Public Works/Utilities is responsible for assuring proper compaction of excavation has been obtained. Unfortunately, it is apparent that an increasing number of these excavations are not being compacted as required by Title 14 of the Lincoln Municipal Code.
- **2. Letter from Doug Schwartz to Todd Hall - RE: L-4869.5 - Glynoaks Drive and 75th Street - This location has been reviewed for control by request from City Councilperson Jon Camp - (See Letter)
- 3. Letter from Karl Fredrickson to Elaine Ost diek - RE: Project 700238 Water Main Replacements - (See Letter)

URBAN DEVELOPMENT

- 1. Memo & Report - RE: FY 2004 Action Plan: One-Year Use of Funds for HUD Entitlement Programs - Item #14, 04R-118 on Council Agenda for June 7th - (Council also should have received the FY 2004 Action Plan: ... in their Legislative packets for May 24th, please place Memo in front of Action Plan) (Copy of this Material on file in the City Council Office)

C. MISCELLANEOUS

- *1. E-Mail from Jon Cleal - RE: New Taxes Proposed for Lincoln - (See E-Mail)
- *2. Letter from Elaine Ost diek to Annette McRoy - RE: Older neighborhood in Lincoln, appreciative of the efforts by the City to improve the infrastructure of neighborhoods such as ours - (See Letter)

- *3. E-Mail from Kim Epp - RE: Zoning - (Council & Joan Ross received copies of this E-Mail on 5/17/04)(See E-Mail)
- *4. Correspondence from Darrell Podany regarding his son - RE: Alex Petrov, University of Nebraska-Lincoln student entrepreneur - UNL, Wells Fargo give start-up loan to student entrepreneur - (See Correspondence)
- *5. E-Mail from Jerald & Carolynn Varner - RE: South Street Re-Zoning - Thank you - (See E-Mail)
- *6. Letter from Judy L. Becker - RE: Alley Grading District: North/South Alley, North 58th to Touzalin Avenue, Gladstone Street to Judson Street, Havelock Block 224 Lot 7 - (See Letter)
- *7. E-Mail from Janis Heim RE: Thanks for postponement of "A" Street Striping project.
- **8. News Release Material from The Office of Governor Mike Johanns - RE: Gov. Johanns Announces 2004 Homeland Security Grants to Local Communities & FY 2004 HSGP/LETTP Grant Awards - (See Material)
- **9. Letter & Material from Simera Reynolds, M. Ed., State Executive Director, MADD to Bob Logsdon, Chairman, Liquor Control Commission - RE: Ongoing constituents concern that has been brought to MADD's attention about the actions of the Liquor Control Commission in the last several months - (See Material)
- **10. E-Mail from Diane A. Merrell - RE: Paving of 36th Street from Vine to W - (Council received their copies on 5/24/04)(See E-Mail)
- **11. E-Mail from John Kimble - RE: No-turn on red and bad drivers - (See E-Mail)
- **12. Letter from Kathy J. Marchant - RE: Paving District -North 36th Street, Vine to "W" Street - (See Letter)
- **13. Letter & Material from Fred H. Barker - RE: Public Hearing Ordinances 04-83 and 04-84:- Creating Grading District No. 152 and Creating Graveling District No. 341 - (See Material)

- **14.** NEWS RELEASE from Geoff Allen, State Building Division - RE: Gov. Johanns Orders Flags Flown at Half-Staff Monday, May 31 through Noon in Observance of Memorial Day - (See Release)
- **15.** Letter from Kent & Kara Eitzmann - RE: Alley Grading/Graveling District: North/South Alley, North 58th to Touzalin Ave, Gladstone Street to Judson Street - (See Letter)
- **16.** Letter from Richard L. Schmeling - RE: The Community Solutions Infrastructure Forum - What you think. - Lincoln's infrastructure challenge or the proposed financing options - (See Letter)
- 17.** Letter from Simera Reynolds, M.Ed., State Executive Director, MADD to Bob Logsdon, Chairman, Liquor Control Commission - RE: Would like to 'thank you' and the commission for the opportunity to meet and discuss constituent concerns MADD has received about recent commission decisions - Would appreciate some clarity on the future actions of the commission regarding this matter - (See Letter)
- 18.** CERTIFIED Letter from the Nebraska Liquor Control Commission - RE: Burnsy's Inc., "Catering on the Blvd.", 2602 Park Blvd. - On Application for a Retail Class I-62678 Liquor License - Approved. - (See Letter)
- 19.** E-Mail from Tony Alvarez, Director League Operations, International Basketball League - RE: New Professional Basketball League coming to Lincoln - (See E-Mail)

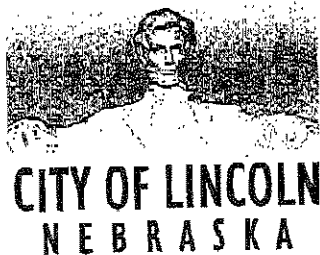
IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER FROM MAY 24, 2004.**

****HELD OVER FROM MAY 31, 2004.**



NEWS ADVISORY

MAYOR COLEEN J. SENG

lincoln.ne.gov

OFFICE OF THE MAYOR

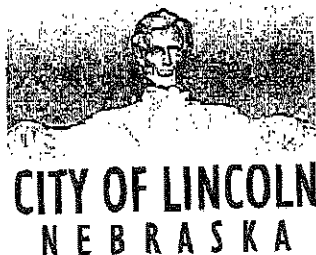
555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

DATE: June 2, 2004

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831

Members of the media are invited to cover the **26th Annual Mayor's Arts Award TONIGHT, June 2, on the stage of the Lied Center.** The reception begins at 5:30 p.m., with dinner at 6:30 p.m. and the awards presentation at 7:15 p.m. Nearly 400 people are attending. If you need assistance, Diane Gonzolas will be there and can be reached by cell phone - 525-1520. More information on the Mayor's Arts Awards is available at www.artscene.org.

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NEWS RELEASE

MAYOR COLEEN J. SENG

lincoln.ne.gov

OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

FOR IMMEDIATE RELEASE: June 2, 2004**FOR MORE INFORMATION:** Diane Gonzolas, Citizen Information Center, 441-7831
Kristi Wamstad-Evans, Recycling Specialist, 441-8215

MAYOR TO PRESENT AWARDS FOR "CLEAN YOUR FILES WEEK"

Mayor Coleen J. Seng will present awards for "Clean Your Files Week" at 2 p.m. **TODAY** in the **Mayor's Conference Room, second floor of the County-City Building 555 South 10th Street.** The City Recycling Office said 44 offices and schools participated in the nation-wide event April 19th through 23rd that encourages employees and others to recycle office paper.

"There are three things that make this program valuable and worthwhile: the high value of office and copier paper, the environmental benefits and the savings to our landfill," said Mayor Seng. "We hope that businesses that participate in 'Clean Your Files Week' will recycle year-round."

The Recycling Office said this year's participants recycled more than 62,000 pounds of paper during the week. That represents an environmental savings of 531 trees, 94 cubic yards of landfill space, two Olympic-size pool worth of water or the energy needed to power the County-City Government Center for a week. The recycling effort also conserved more than 12,000 gallons of oil, enough oil to circumnavigate the Earth about 1.5 times.

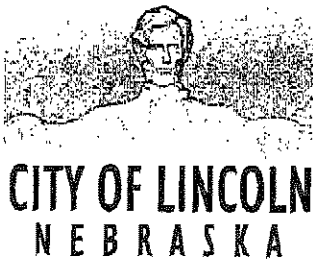
Mayor Seng herself helped the Mayor's Office and Citizen Information Center earn the top honor in per capita paper recycling for City offices by recycling 40 pounds of paper per employee. The Mayor recycled more than 40 percent of the 475 pounds of paper they recycled.

Other award will be presented to:

- Irving Middle School in the schools category. Students there collected more than 1,000 pounds of paper or about 1.5 pounds of paper per student.
- K & K Paint Supply in the private business category. Workers there collected 147 pounds of paper per employee.
- Ameritas Life Insurance Corporation, which collected the largest amount of paper of any organization participating in the event. Ameritas collected about 26,500 pounds of paper.

Clean Your Files Week is organized by Recycling at Work, a campaign of the National Office Paper Recycling Project, a public-private partnership managed by the U.S. Conference of Mayors, with the help of Clean Your Files national sponsors. Local sponsors include the City of Lincoln, Midland Recycling, the Lincoln Public Schools and WasteCap of Lincoln.

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NEWS RELEASE

MAYOR COLEEN J. SENG

lincoln.ne.gov

OFFICE OF THE MAYOR

555 S. 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

FOR IMMEDIATE RELEASE: June 2, 2004**FOR MORE INFORMATION:** Diane Gonzolas, Citizen Information Center, 441-7831

Governor Mike Johanns has granted Lincoln Mayor Coleen J. Seng's request to lower the flags in Lincoln to half-staff on Thursday, June 3, 2004 in honor of U.S. Marine Corporal Matthew C. Henderson, who died in Iraq on Wednesday, May 26.

Henderson, 25, was a 1998 graduate of Palmyra High School. He was the 15th soldier with Nebraska ties to die since military operations began in the Middle East after the Sept. 11, 2001, terrorist attacks.

Mayor Seng had requested the flags to be lowered in honor of Henderson's memorial service on Thursday.

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LANCASTER COUNTY BOARD OF COMMISSIONERS

COUNTY-CITY BUILDING

555 South 10th Street, Room 110
Lincoln, Nebraska 68508
Phone: (402) 441-7447
Fax: (402) 441-6301
E-mail: commish@co.lancaster.ne.us

COMMISSIONERS

Bernie Heier
Larry Hudkins
Deb Schorr
Ray Stevens
Bob Workman

Chief Administrative Officer
Kerry P. Eagan

Deputy Chief Administrative Officer
Gwen Thorpe

June 1, 2004

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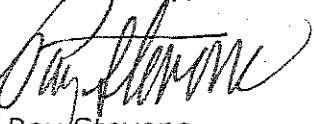
Mayor Coleen Seng
City of Lincoln
555 S. 10th Street
Lincoln, NE 68508

Dear Mayor Seng:

At the direction of the County Board, I am sending this letter to serve as the County of Lancaster's written notice to terminate the Interlocal Agreement between the City of Lincoln and the County of Lancaster, Nebraska, for the housing of City prisoners in the County Jail, effective July 1, 2005. This notice is given pursuant to Paragraph 8 of the Interlocal Agreement for jail services which was entered into on March 18, 1997.

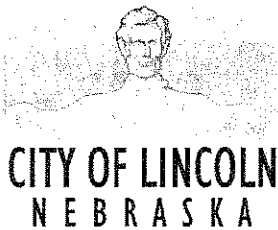
This action is necessitated by the inability of the parties to resolve the issue of responsibility for the costs of medical treatment for injuries sustained by prisoners in the course of being apprehended. The County Board is hopeful that such issue can be satisfactorily resolved and that a new agreement be negotiated prior to the July 1, 2005 termination date of the current contract.

Respectfully,



Ray Stevens
Chairman of the Board
Lancaster County Commissioners

cc: Dana Roper, City Attorney
Gary Lacey, County Attorney
Mike Thurber, Corrections Director
Chief Tom Casady, LPD
Lincoln City Council



NEWS RELEASE

MAYOR COLEEN J. SENG



LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
3140 N Street, Lincoln NE 68510 • Phone: 441-8000
Fax: 441-8323 or 441-6229

FOR IMMEDIATE RELEASE: May 28, 2004
FOR MORE INFORMATION: Aaron Smith, 441-6224

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT HOLDS "TOBACCO EXCHANGE" EVENT FOR WORLD NO TOBACCO DAY

The Lincoln-Lancaster County Health Department has been awarded a small grant from The Coalition for World No Tobacco Day to help fund a local "Tobacco Exchange" event at the SouthPointe Pavilions Shopping Center (27th & Pine Lake Rd.) and at ALPS Grocery Store (1111 N. 27th St.) on Monday, May 31, 2004, from 10:00 a.m. to 1:00 p.m.

The purpose of the exchange is to motivate users to quit using tobacco, specifically for one day, and hopefully continue to stay tobacco free from that point on. At the "Tobacco Exchange" event, tobacco users may exchange their tobacco products for a special quit kit containing gum, mints, stress relievers, playing cards, toothbrushes and more. Participants will then be eligible for a drawing to win prizes donated by local businesses.

Since 1999, The Coalition for World No Tobacco Day has supported initiatives across the country to encourage people to take action. The 2004 World No Tobacco Day theme is "Up in Smoke – Tobacco's Cost to the Family." The high cost of tobacco takes family resources away from health, education, recreation, and other quality of life activities. In Lincoln and Lancaster County, 22% of adults are still using tobacco. Nearly three-quarters of these people want to quit using tobacco. The "Tobacco Exchange" event can help them achieve that goal.

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Lincoln - Lancaster County Emergency Management

575 S. 10th Street
Lincoln, Nebraska 68508
Phone: (402) 441-7441
Fax: (402) 441-7407

LANCASTER COUNTY EMERGENCY MANAGEMENT
575 S. 10th Street, Lincoln, NE 68508

FOR IMMEDIATE RELEASE: May 27, 2004

FOR MORE INFORMATION: Dave Norris, Citizen Information Center, 441-7547

MORE VOLUNTEERS NEEDED TO ASSIST WITH HALLAM CLEAN-UP

300 to 400 Volunteers needed each day

The Lancaster County Emergency Management Office and Volunteer Partners are requesting additional volunteer help as the clean-up effort continues in Hallam. About 300 to 400 volunteers are needed until further notice. Volunteers **must** check-in beginning at 7 a.m. at the Princeton Countryside Alliance Church, 24005 South 12th Street in Princeton. Volunteers will be checked-in at the church and bused to assigned areas for cleanup. Tuesday, 458 volunteers assisted in the cleanup effort. Yesterday, a total of 287 volunteers assisted the cleanup effort. As of 11 a.m. today, 135 new volunteers joined 69 returning volunteers to total 204 for the day.

Citizens wishing to volunteer will need to wear proper clothing, including gloves and heavy shoes. Sun screen and bug spray is also recommended.

Large groups of volunteers are needed. Any groups wanting to volunteer are encouraged to call the Emergency Volunteer Center at Princeton Countryside Alliance Church with your group name, group total, date and time when your group is available as well as any resources or equipment the group will be bringing.

For more information on the volunteer effort, contact Volunteer Partners in Lincoln at (402) 435-2100, or the Princeton Countryside Alliance Church at (402) 798-7318.

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Lincoln - Lancaster County Emergency Management

575 S. 10th Street
Lincoln, Nebraska 68508
Phone: (402) 441-7441
Fax: (402) 441-7407

LANCASTER COUNTY EMERGENCY MANAGEMENT
555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

DATE: May 27, 2004

FOR MORE INFORMATION: Dave Norris, Citizen Information Center, 441-7547

Lancaster County Emergency Management and the State of Nebraska will hold a joint news briefing at **9 a.m., Friday, May 28** in the Lincoln Police Department Media Briefing Room, 1st Floor, 575 S. 10th Street.

Lancaster County, State and Federal officials will discuss the on-going relief effort in Hallam.

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Lincoln - Lancaster County Emergency Management

575 S. 10th Street
Lincoln, Nebraska 68508
Phone: (402) 441-7441
Fax: (402) 441-7407

NEWS RELEASE

(RELEASED ON BEHALF OF THE HALLAM VILLAGE BOARD BY LANCASTER COUNTY EMERGENCY MANAGEMENT)

LANCASTER COUNTY EMERGENCY MANAGEMENT
575 S. 10th Street, Lincoln, NE 68508

FOR IMMEDIATE RELEASE: May 28, 2004

FOR MORE INFORMATION: Vicky Polak, Hallam Village Clerk, 787-0401

VILLAGE OF HALLAM TO BE "OPEN" ON SUNDAY TO RESIDENTS

Contrary to earlier reports, the Hallam Village Board has now decided to "open" the community of Hallam on Sunday, May 30 to residents and other relatives and friends who are accompanied by residents.

This decision was announced at approximately 3:30 p.m. Friday, May, 28.

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Lincoln - Lancaster County Emergency Management

575 S. 10th Street
Lincoln, Nebraska 68508
Phone: (402) 441-7441
Fax: (402) 441-7407

NEWS RELEASE

(RELEASED ON BEHALF OF THE HALLAM VILLAGE BOARD BY LANCASTER COUNTY EMERGENCY MANAGEMENT)

FOR IMMEDIATE RELEASE: May 28, 2004

FOR MORE INFORMATION: Vicky Polak, Hallam Village Clerk, 787-0401

VISITATION AT HALLAM CEMETERY TO BE LIMITED TO RESIDENTS ONLY

The Hallam Village Board has made the decision to limit visitation to the cemetery in Hallam to residents only for Memorial Day, Monday, May 31. Currently, only vehicles driven by residents or clean-up crews are allowed into the community.

The amount of debris remaining in Hallam makes it unsafe for visitation to the cemetery by anyone who isn't a resident. The Hallam Village Board wishes to thank citizens for their patience and will allow visitation once the area is deemed safe for general travel.

A curfew remains in effect for the Hallam. The community is open to residents, emergency workers and clean-up crews from 8 a.m. to 8 p.m. each day, but will be closed to everyone, including residents, on Sunday, May 30.

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Lincoln - Lancaster County Emergency Management

NEWS RELEASE

575 S. 10th Street
Lincoln, Nebraska 68508
Phone: (402) 441-7441
FAX: (402) 441-7441
LANCASTER COUNTY EMERGENCY MANAGEMENT
575 S. 10th Street, Lincoln, NE 68508

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FOR IMMEDIATE RELEASE: May 28, 2004

FOR MORE INFORMATION: Lincoln-Lancaster County Health Department, 441-8040

May 22, 2004 Storm and Tornado Debris/Related Waste Removal Plan

Lancaster County announced this morning the following plan for tornado and storm related waste:

Storm Related Waste Only should be put in the right-of-way (in the ditch, off the roadway), separated into three different piles:

1. Trees and brush
2. Metal waste, including appliances
3. Demolition materials (boards, shingles, insulation, plumbing, electrical, etc.) and furniture

Contractors will come by in the next 2 weeks to remove this waste.

Wastes that may **NOT** go into the right-of-way:

1. Household garbage - handle through typical garbage service
2. Hazardous waste - collection points will be announced at a later date
3. Tires - these are not storm related waste and should be taken to a tire recycler. You may phone the Health Department to obtain a list of tire recyclers.

NO OTHER WASTE can be pushed into the right-of-way. Please be careful to keep the waste off the roadway itself.

Anyone wishing to burn or bury waste should contact their local fire department prior to burning.

Please phone the Health Department at 441-8040 with questions.

****NOTE:** This is intended for storm related damage only. NO debris is allowed to be put into the right-of-way along Highway 77. Violators will be subject to citation and prosecution pursuant to existing law prohibiting littering.

****NOTE:** Lincoln Landfill Hours (70th & Bluff Road)

- Saturday, May 29 6:45am to 1:00pm
- Sunday, May 30 9:30am to 12:30pm
- Monday, May 31 6:45am to 4:15pm

Construction and Demolition Landfill Hours (48th & Salt Creek, N. of Superior St.)

- Saturday, May 29 6:45am to 3:00pm
- Sunday, May 30 6:45am to 12:00pm
- Monday, May 31 CLOSED



Lincoln - Lancaster County Emergency Management

575 S. 10th Street
Lincoln, Nebraska 68508
Phone: (402) 441-7441
Fax: (402) 441-7407

LANCASTER COUNTY EMERGENCY MANAGEMENT
555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

DATE: May 28, 2004

FOR MORE INFORMATION: Dave Norris, Citizen Information Center, 441-7547

Lancaster County Emergency Management and the State of Nebraska will hold a joint news briefing at **9 a.m., Tuesday, June 1** in the Lincoln Police Department Media Briefing Room, 1st Floor, 575 S. 10th Street.

Lancaster County, State and Federal officials will discuss the on-going relief effort in Hallam.

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Lincoln - Lancaster County Emergency Management

NEWS RELEASE

LANCASTER COUNTY EMERGENCY MANAGEMENT
575 S. 10th Street, Lincoln, NE 68508

FOR IMMEDIATE RELEASE: May 28, 2004

FOR MORE INFORMATION: Dave Norris, Citizen Information Center, 441-7547

Storm Victims Encouraged to Visit Adventists' Disaster Relief Store *Store also needs volunteers to help staff the warehouse/store*

The Adventists' Disaster Relief Store at the Old Kmart Building, 56th and Hwy. 2, is open and available to help victims of the Lancaster County storm. The store has been stocked with donations and identifiable storm victims are invited to stop by and shop for free. The store is open from noon to 7 p.m. every day until the need is no longer there.

For additional information on the Adventists' store, call Marti Cash at 440-5493.

Volunteers are also needed to help staff the warehouse and store from 9 a.m. to 7 p.m. through the weekend and through the rest of next week. Adult and youth volunteers are welcome to stop in and sign up to assist with sorting and distributing donated items. Mature youth volunteers who are supervised are welcome.

Questions regarding volunteering should be directed to Jacque Riese at 770-1181.

-30-

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Lincoln - Lancaster County Emergency Management

NEWS ADVISORY

LANCASTER COUNTY EMERGENCY MANAGEMENT
555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

DATE: May 31, 2004

FOR MORE INFORMATION: Dave Norris, Citizen Information Center, 441-7547

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Lancaster County, State and Federal officials will discuss the on-going relief effort in Hallam and other parts of Lancaster County.

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Lincoln - Lancaster County Emergency Management

NEWS RELEASE

LANCASTER COUNTY EMERGENCY MANAGEMENT
575 S. 10th Street, Lincoln, NE 68508

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OFFICE

FOR IMMEDIATE RELEASE: June 1, 2004

FOR MORE INFORMATION: Dave Norris, Citizen Information Center, 441-7547

VOLUNTEERS CONTINUE TO RESPOND; MORE STILL NEEDED

250 to 350 volunteers needed per day to help with on-going cleanup effort

The Lancaster County Emergency Management Office and Volunteer Partners are requesting additional volunteer help as the cleanup effort continues in Hallam and other parts of Lancaster County. About 250 to 350 volunteers are needed daily until further notice.

Volunteers must check-in beginning at 7 a.m. at the Princeton Countryside Alliance Church, 24005 South 12th Street, in Princeton. Volunteers will be checked-in at the church and bused to assigned areas for cleanup.

While the continuing need for volunteers remains, the response following the devastating storms of May 22 has been very impressive.

The daily breakdown for the volunteers registered in Princeton is:

- Tuesday, May 25 – 458 volunteers
- Wednesday, May 26 – 287 volunteers
- Thursday, May 27 – 268 volunteers
- Friday, May 28 – 309 volunteers (261 first-time volunteers, 48 repeat volunteers)
- Saturday, May 29 – 209 volunteers (189 first-timers, 20 repeat volunteers)
- Sunday, May 30 – Emergency Volunteer Center Closed
- Monday, May 31 – 295 volunteers (242 first-timers, 53 repeat volunteers)
- Tuesday, June 1 (as of 8:15 a.m.) – 42 volunteers


Individuals wishing to volunteer will need to wear proper clothing, including gloves and heavy shoes. Sun screen and bug spray is also recommended.

Large groups of volunteers are needed. Any groups wanting to volunteer are encouraged to call the Emergency Volunteer Center at Princeton Countryside Alliance Church with your group name, group total, date and time when your group is available, as well as any resources or equipment the group will be bringing.

For more information on the volunteer effort, contact Volunteer Partners in Lincoln at (402) 435-2100, or the Princeton Countryside Alliance Church at (402) 798-7318.

MEMORANDUM

TO: City Council

FROM: Marvin S. Krout, Director of Planning 

SUBJECT: *Bill No. 04-94: Annexation No. 04005 and 04008
(4000 South Folsom Street)*

DATE: May 27, 2004

COPIES: Mayor Coleen F. Seng
City Attorney
City Clerk
Brian Will, Planning
Spencer Hoffman, 4000 S. Folsom, 68522

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The above referenced annexations are scheduled for Council hearing on June 7, 2004. At the time the Factsheet was prepared, the Planning Commission had not taken action on Annexation No. 04008.

Please be advised that on May 26, 2004, the Planning Commission voted 9-0 to recommendation approval of Annexation No. 04008.

If you have any questions, please contact Brian Will in the Planning Department at 441-6362.

I:\fs\cc\2004\Annex.04008memotocc



CITY OF LINCOLN NEBRASKA

MAYOR COLEEN J. SENG

www.ci.lincoln.ne.us

Lincoln-Lancaster County
Planning Department
Marvin S. Krout, Director

Mary F. Bills-Strand, Chair
City-County Planning Commission

555 South 10th Street
Suite 213

Lincoln, Nebraska 68508
402-441-7491
fax: 402-441-6377

June 2, 2004

Dear Pine Lake/Parker's Landing Property Owner:

A public meeting is scheduled for June 17th, 2004 from 7:00 to 9:00 p.m. at the Berean Church located at 6400 South 70th Street. The meeting will be held in rooms D201 and D202 near the northeast entrance to the Church. The purpose of the meeting is to discuss the existing traffic barricade across South 80th Street between the Pine Lake and Parker's Landing subdivisions.

The barricade was required to be installed as part of the Parker's Landing development at the request of Pine Lake residents. The resolution states that the barricade must remain in place until both the South 84th Street re-alignment project is complete, and Ashbrook Drive connects with Highway 2.

Recently, a Lincoln Fire Department emergency vehicle responding to a call in the Pine Lake subdivision encountered the barricade. The vehicle was delayed and forced to drive onto a neighboring property owner's lot to get around it. City staff has been called in the past to replace the barricade due to traffic attempting to negotiate around it. Informal contacts with some residents in both neighborhoods suggest that there is some sentiment for removing the barrier to improve access during the construction of South 84th Street.

As a result, city staff would like to discuss the issue of whether the barricade should remain in place or not with the property owners in the area. Representatives from the City of Lincoln Fire, Public Works and Utilities, and Planning Departments will be present to answer questions.

The barricade can only be removed by action of the City Council, and only after a public hearing has been held. Public notice of any hearing is required to be mailed to owners of property within 200' of the proposed action, posted on a sign near the property, and published in the newspaper.

If you have any questions before the meeting, or if you cannot attend the meeting but want to express your views about this issue, please do not hesitate to contact Ray Hill at 441-6371, or by e-mail at rhill@ci.lincoln.ne.us.

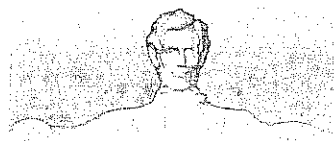
xc: Mayor Coleen Seng
Ann Harrell, Mayor's Office
City Council
Lincoln/Lancaster County Planning Commission
Allan Abbott, Director of Public Works and Utilities
Marvin Krout, Planning Director
Mike Spadt, Fire Chief
Dennis Bartels, Public Works and Utilities

F:\FILES\PLANNING\PC\MISC\South 80th Street Barricade.wpd

LINCOLN

The Community of Opportunity

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CITY OF LINCOLN NEBRASKA

MAYOR COLEEN J. SENG
www.ci.lincoln.ne.us

Engineering Services
Public Works and Utilities Department
Allan Abbott, Director
531 Westgate Blvd.
Suite 100
Lincoln, Nebraska 68528
402-441-7711
fax: 402-441-6576

May 28, 2004

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JUN 01 2004

CITY COUNCIL
OFFICE

Ms Elaine Ostdiek
3210 N13th St
Lincoln, NE

Re: Project 700238 Water Main Replacements

Thank you for writing to express your concerns about the Water Main Replacement Project. Mayor Seng has asked that I respond to you. As you are probably already aware, the project is essentially complete as I am writing this letter.

This is the first I have heard of any concerns with the contractor, K-2 Construction, the project, or by any property owners. We are aware that anytime we undertake construction or reconstruction projects we disrupt citizen's routines. It is our intent to mitigate the negative effects as reasonably possible.

We have visited with K-2 Construction in regards to your comment about their reply to you. If you have issues such as these in the future, please let me know and I will attend to them.

The barricades in your photos have flashing lights on them. The lights operate on sensors and only work at night. If they were not flashing the batteries might have been exhausted. I will remind our Project Manager to inspect their traffic control.

My responses to your questions:

Question #1: Where is the nearest operable fire hydrant in the neighborhood and is the fire department kept informed of the up-to-date information on that in the event of a fire and the hydrant is needed?

Most generally the Fire Department has a representative at our Street Closing Meetings. The Fire Department usually drives the areas so they are familiar with what is going on and how they will access the area to respond to an incident. Our support staff informs various departments (Fire, Police, County, etc.) of situations by e-mail and other ways concerning progress of projects. The plastic bags you noticed are on the hydrants so that the Fire Department knows the hydrant is not functional. At this time I am unsure where the closest operational hydrant would be, however, except for making a connection from the house to the new line the old should have been operational.

Question #2: What are the standards set by OSHA or our own City's Building Codes regarding open holes?

The contractor is required to follow OSHA guidelines. In this situation the use of orange fencing exceeded OSHA requirements.

Question #3: Are there ordinances regarding dirt left on city sidewalks and streets in reference to storm sewer runoff?

Yes, we should be following them. I have and will continue to visit with my staff and our contractors regarding erosion control, traffic signing, etc. This is an ongoing task.

Question #4: Is there a penalty for completion clause included in the City's contract with K2 as far as how long they had to complete the project?

Yes, the contractor's time period to complete the project is 75 calendar days, or no later than June 15, 2004. As they are essentially complete, they are within their allowed time.

Question #5: What is a realistic time frame for completing a project such as this one on Nelson?

The time we allowed in the contract was what we considered reasonable to accomplish the work. I would also note that the project was not just on Nelson Street, but also two blocks on Furnas Street as well. The project started on 3/13/04 and completed except for final inspection on 5/14/04.

Question #6: When do you anticipate the corner at 13th and Nelson will be filled in and the sidewalk poured?

This should be done as I am writing this response.

Question #7: Who from the city supervises the contract?

The Project Manager is Charlie Wilcox.

Question #8: Who from the city supervises the work project? Are they satisfied with the work and the progress/time line?

The Project Manager is Charlie Wilcox. Charlie advises me of progress, problems, etc. with the work. Usually I am the one who approves the final work.

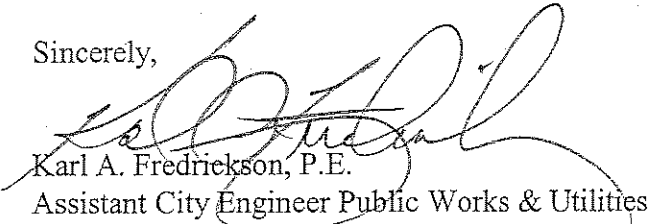
Question #9: Are contracts/contractors evaluated based on some pre-established criteria after a project is completed? If not why not? And if so, does that post contract evaluation affect future contracts by that company with the city?

No. The City does not have a pre-qualification system for contractors. However, we do meet with contractors to discuss performance on individual issues. Developing a pre-qualification system is something the City's Purchasing Agent and I are working towards.

Why don't we have one? Simply because we don't have the staff time to create and maintain a system when weighed against other priorities. The process of debarring a contractor is not as easy as one would think. There has to be a uniform objective system in place before you can take a person's livelihood away.

I hope my responses adequately answer your questions and that the new water main functions properly for you.

Sincerely,



Karl A. Fredrickson, P.E.
Assistant City Engineer Public Works & Utilities

cc: Allan Abbott
Ann Harrell
Mike Spadt
Dana Roper
OSHA
Margaret Remmenga
Karen Sieckmeyer
Maggie Kellner

405 0044

05-09-2004

Honorable Mayor Colleen Seng
555 South 10th ST
Lincoln, Nebraska 68508

Dear Mayor Seng;

As a resident of an older neighborhood in Lincoln, I am appreciative of the efforts by the city to improve the infrastructure of neighborhoods such as ours. Currently water mains are being replaced along Nelson Street and other streets in our neighborhood. Such action was badly needed as evidenced by several water main leaks on Nelson Street in recent years which required repair.

Today I am writing to you and the people who I have "cc'd" at the bottom of the letter to advise you of concerns that I as an abutting property have regarding the current project. I also have questions that I would like answered. Enclosed you will find some picture that I took this a.m. to help clarify the issues for you. (The originals I am sending to you Mayor Seng) I will send photocopies to the other recipients which may not copy very clearly.

The construction commenced approximately March 2nd, 2004. On that date the hole seen in the photographs was dug and the side walk on the corner of 13th and Nelson was removed to aide in the completion of the project which included boring under the street for the new water line.

Concerns: The open hole remains 2 ½ months later, the sidewalk is still out, the barricade for the open hole consists of plastic fencing and (some times) a backhoe parked with the arm over the hole. There is dirt/mud on the sidewalk and street on both Nelson and 13th. With the rains, the mud washes down the street into the storm sewer.

As you can see by the pictures, there is a fire hydrant on this corner. The old one was removed and a new one put in, that now has a black plastic bag over it.

The barricades surrounding the hole have no flashing lights at the present time.

Belmont elementary and Belmont Recreation center attached to the school is located 2 blocks north of this corner and is a route to and from school. The person who occupies the house at this corner is ambulatorily impaired because of age, orthopaedic problems, and stroke. She can not access the back door on Nelson St because of no sidewalk.

A call to the office of K 2 construction to discuss the progress of the project resulted in the following response "We gave you a break by boring the street, we could have torn up your whole property."

1. Where is the nearest operable fire hydrant in the neighborhood and is the fire department kept informed of the up-to-date information on that in the event of a fire and the hydrant is needed?
2. What are the standards set by OSHA or our own city's building codes regarding open holes?
3. Are there ordinances regarding dirt left on city sidewalks and streets in reference to storm sewer runoff?
4. Is there a penalty for completion clause included in the city's contract with K 2 as far as how long they had to complete the project? If so are they in compliance?
5. What is a realistic time frame for completing a project such as this one on Nelson?
6. When do you anticipate the corner at 13th and Nelson will be filled in and the sidewalk poured?
7. Who from the city supervises the contract?
8. Who from the city supervises the work project? Are they satisfied with the work and the progress/timeline?
9. Are contracts/contractors evaluated based on some pre-established criteria after a project is completed? If not why not? And if so, does that post contract evaluation affect future contracts by that company with the city?

I appreciate your attention to this matter.

Sincerely,

Elaine Ostdiek
3210 N 13th St
477-8442

cc.Allan Abbott
Margaret Remmenga
OSHA
Mike Spadt
Dana Roper
Annette McRoy



13 May 2004

Mr. Charlie Wilcox
City of Lincoln
Public Works Department
531 Westgate Boulevard

Dear Mr. Wilcox:

This letter is in response to the correspondence that was written by Ms. Elaine Ostdiek of 3210 North 13th Street. I hope that it assists your office in compiling a response for Mayor Seng. Please forward this letter to Mayor Seng and the members of the City Council.

It is unfortunate that Ms. Ostdiek would write such an unwarranted and uninformed letter to Mayor Seng. Over the course of this project, K2 Construction and all of their employees have worked diligently to ensure that the neighbors that were effected by the construction were kept up to date and informed about it's progress when contacted. When sprinkler lines were hit, K2 Construction personnel responded immediately to remedy the situation. K2 Construction never received a call from Ms. Ostdiek about the status of the hole in question or any specific portion of the project.

The office employees of K2 Construction have been instructed about the benefits of trenchless construction in order to educate the general public about its benefits. I am sure that Ms. Ostdiek did call about the project status and was briefed about trenchless technology, however the fact that she decided to use parenthesis around the verbage indicates that it is a direct quote and I am sure this is not the case.

I doubt that Ms. Ostdiek understand that the project in question consists not only of Nelson Street, but over a block of waterline replacement along Furnace Street. She may want to consider the work that was done on that street as well when she starts to question the length of time a project should take. This project is proceeding not only in a timely fashion, but ahead of the proposed schedule. This has been accomplished even though additional work was added to the original contract.

The hole Ms. Ostdiek has concerned herself with has been left open because it was found that the fire hydrant, which was supplied by the City of Lincoln, had broken parts. The parts to fix the hydrant were ordered by the City of Lincoln and the hydrant was fixed on 12 May 2004 (yesterday). K2 Construction was informed that the hole could be backfilled today. As you know, it rained last night and most of today. K2 Construction did not want to backfill the hole with material that contained excessive moisture due to

4231 PROGRESSIVE AVENUE

LINCOLN, NE 68504

Office #: 402-467-2355

Fax #: 402-467-2055



excessive moisture due to the problems with settling earth that it would have caused. If the hole settled, the city would have received another call or letter from Ms. Ostdiek indicating that the hole had settled and caused a trip hazard for the children walking to and from school. K2 Construction decided to complete the project correctly.

The barrier around the hole not only meets OSHA standards, but exceeds them. The standard is to have a single wrap of caution tape around the hole and supported by pickets. From the pictures that Ms. Ostdiek provided, it is obvious that K2 Construction went above and beyond the standard to try and provide a safe hole. As you can see, we installed four foot tall orange fencing, provided barricades with flashing lights and sidewalk closed signs. The mini-excavator was left in place to further deter children from falling into the hole. I am not sure if Ms. Ostdiek understands that the lights only flash at night. If she looked at them during daylight hours, they obviously would not be flashing. As K2 Construction does with every project, we contracted a local barricade company to deploy the street barricades and they are responsible for ensuring all light are in working order.

K2 Construction employees drive by each job site at least every two days. Over the course of this project, no debris or stockpiled dirt has ever been seen traveling down the road or sidewalk or entering any storm sewer inlet. In fact, the reason that K2 Construction stockpiles the dirt in large mounds is to cut down on the possibility of run-off and storm sewer saturation.

If Ms. Ostdiek would like to better understand construction projects and how they are completed, I would be happy to discuss this with her.

Thank you for your time and consideration. If you have any questions or comments, please feel free to contact me at 402-467-2355.

Sincerely,

A handwritten signature in black ink, appearing to read 'T. R. Sondgeroth'.

Travis R. Sondgeroth
Director of Operations
K2 Construction

4231 PROGRESSIVE AVENUE
LINCOLN, NE 68504
Office #: 402-467-2355
Fax #: 402-467-2055

Water Main Project 700238
Nelson- 11th to 13th Sts., and Furnas- 12th to 14th Sts.

May 13, 2004

In response to the letter written by Elaine Osdiek on May 9th, 2004. I have written out a brief timeline on how the job took place.

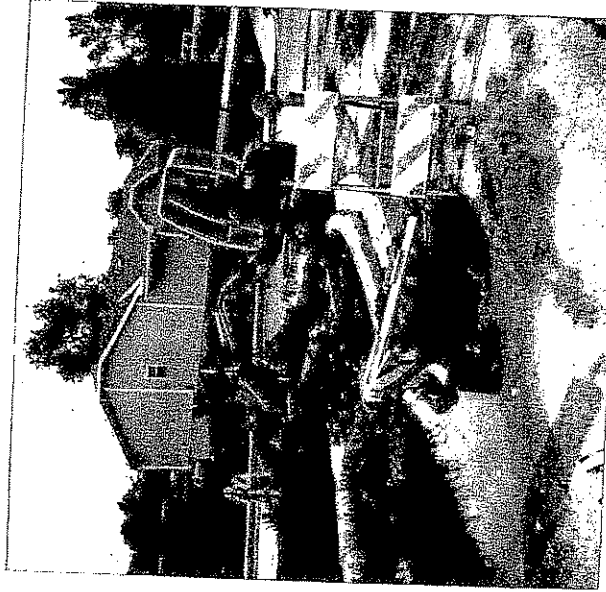
- 3-16-04 Job started on Nelson from 11th to 13th Sts.
- 3-19-04 Bore pit was dug at 13th & Nelson today, pipe was pushed from the west.
- 3-31-04 Installed water fittings and new hydrant @ 13th & Nelson
- 4-5-04 Pressure tested pipe in Nelson St. passed
- 4-6-04 Crew moved over to 2nd part of Project - Furnas from 12th to 14th Sts.
- 4-13-04 Boring crew started boring water services today.
- 4-15-04 Plumber started hooking up residential water services in Nelson today
- 4-20-04 Crew working in 14th & Furnas tapping 16" main, pouring back sidewalks in Nelson today.
- 4-23-04 @ 13th & Nelson old hydrant removed, tied exist. pipe to north into new water main.
 - Contacted Water Dept. about hydrant seal replacement @ 13th & Nelson.
- 4-28-04 Poured back curb and conc. Base at ne corner of 13th & Nelson
- 4-30-04 Laid Asphalt in base repairs in Nelson from 11th to 13th Sts.
- 5-4-04 Contacted Water Dept. about replacing seal on hydrant at 13th & Nelson.
- 5-12-04 Contacted Water Dept. about the hydrant a 13th & Nelson.
 - Got a call late afternoon from Water Dept. that the hydrant is repaired.
 - I contacted the contractor right away that hydrant was ready to backfill at 13th & Nelson.
- 5-13-04 I was notified this morning of a letter written by Elaine Osdiek from Karl Fredrickson and Thomas Shaffer about her concerns of the water main project.

We are 59 days into the project as of today. There is a 75 day limit in the contract to complete the work. As of now, the hydrant at 13th & Nelson needs to be backfilled. The sidewalk needs to be poured back, and seeded. There also needs some parkspacing done on Furnas from 12th to 14th Sts. The contract will be completed at that time. This should all take place sometime next week. If anyone has any questions, feel free to contact me at 525-9295. Thank you.

Dale Gebhard



looking west up
Nelson



Looking South down
N 13th



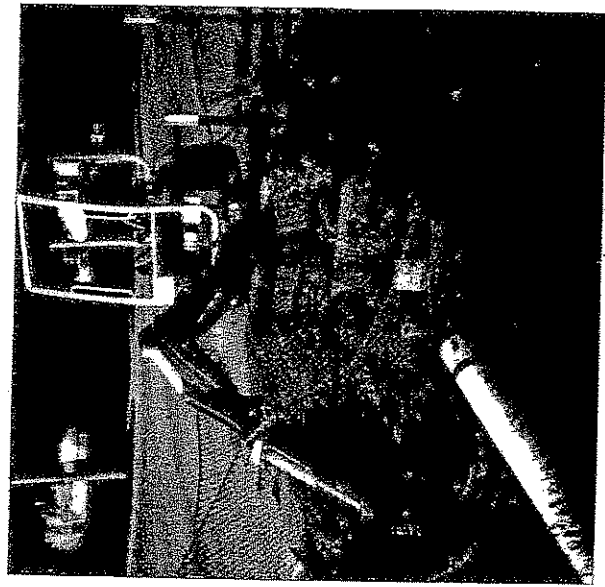
Nelson str
looking west up Nelson



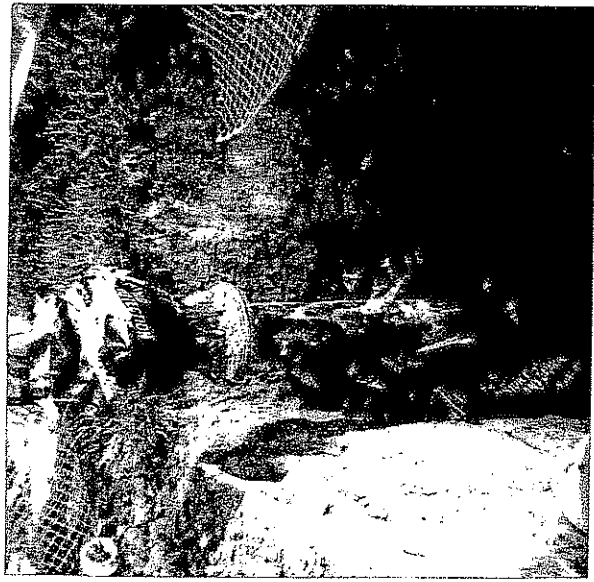
Looking South down
N 12th



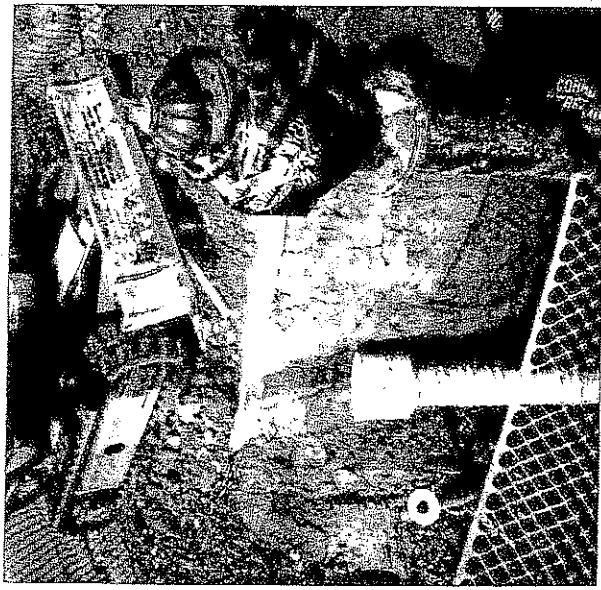
Nelson
13th



134th & Nelson
Hole & "Barricade"



Hole & Fire Hydrant
at 134th & Nelson



Hole & Fire Hydrant
at 134th & Nelson



Hole & Fire Hydrant

MEMORANDUM

RECEIVED
JUN 03 2004
CITY COUNCIL
OFFICE

To: Lincoln City Council Members
From: Wynn Hjermstad, Community Development Manager
Date: June 3, 2004
Subject: FY 2004 Action Plan: One-Year Use of Funds for HUD Entitlement Programs

Attached for your review and approval is the *FY 2004 Action Plan: One Year Use of Funds*. The purpose of the *Action Plan* is to outline the City's strategies to address priority needs in six program areas: housing, homelessness (Continuum of Care), economic development, neighborhood revitalization, community services and facilities, and overall planning and capacity building. In developing the plan, the City is required by the U.S. Department of Housing and Urban Development (HUD) to address three statutory goals: 1) to provide decent housing, 2) to provide a suitable living environment, and 3) to expand economic opportunities. The Plan lists the programs and activities that will be undertaken by the City from September 1, 2004 to August 31, 2005 to further the five-year goals contained in the *FY 2000 - 2004 Consolidated Plan*. The *Action Plan* identifies the activities that will be undertaken with Community Development Block Grant (CDBG), HOME, Emergency Shelter Grant (ESG) and the American Dream Downpayment Initiative (ADDI) funds and constitutes the City's federal application for these funds.

In FY 2004, the City will receive the following federal entitlement grants for the programs listed in the *Action Plan*:

- \$2,131,000 in CDBG (a \$48,000 decrease)
- \$1,264,000 in HOME (an \$852 decrease)
- \$ 79,706 in ESG (a \$4,706 increase)
- \$ 104,653 in ADDI (a new program, with the first funding received in FY 2003 for \$88,687)

Additionally, the City will support activities through an estimated program income of \$725,000 from CDBG-funded programs and \$200,000 in program income from HOME-funded programs. Funds are also carried over from prior years but are already committed to specific programs and projects. With these federal

* Copy of Action Plan on file in City Council Office.
Please place in front of Action Plan. Thanks.

Memorandum to City Council Members
June 3, 2004
Page 2

dollars and program income, the City is able to leverage funds from a variety of public and private sources.

Budget numbers for the ESG programs are yet to be determined with final numbers from the state expected later this month. However, the goals, objectives, and general program descriptions are included.

The *Action Plan* was developed by the Urban Development Department with the assistance of the Community Development Task Force. The Task Force is an advisory group of 25 citizens, appointed by the Mayor, with an emphasis on representation by low- and moderate-income neighborhoods. The Task Force will hold a public hearing on the *Action Plan* later today, June 3rd.

The Planning Commission found the *Action Plan* to be in conformance with the Comprehensive Plan at their regular meeting on May 12, 2004. Following your approval, the *Action Plan* will be submitted to HUD in July for approval.

Please contact me at 441-8211 or at whjermstad@ci.lincoln.ne.us if you have any questions or would like additional information.

Thank you.



MADD

Activism | Victim Services | Education

Mothers Against Drunk Driving
MADD Nebraska State Office
800 South 13th Street
Lincoln, NE 68508
1-800-444-MADD
staff@maddnebraska.org

May 27, 2004

Bob Logsdon
Chairman, Liquor Control Commission
301 Centennial Mall South, 5th Floor
Lincoln, NE 68509-5046

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MAY 28 2004
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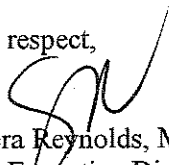
Dear Commissioner Logsdon,

On behalf of MADD and our members I would like to thank you and the commission for the opportunity to meet and discuss constituent concerns MADD has received about recent commission decisions.

I would appreciate some clarity on the future actions of the commission regarding this matter. As previously stated, MADD is more than willing to work the necessary avenues to make a change in the liquor control statutes if that is the action that the commission needs to take.

Once again, thank you for your consideration of this important community concern and I look forward to working with you.

With respect,


Simera Reynolds, M.Ed.
State Executive Director

SR:adh

cc: Governor Mike Johanns
Lincoln City Council
Lancaster County Commissioners
Hobert B. Rupe, LCC Executive Director

BEFORE THE NEBRASKA LIQUOR CONTROL COMMISSION

RECEIVED

In Re: BURNSY'S INC)
"Catering on the Blvd.")
2602 Park Blvd.)
Lincoln NE 68502)

JUN 02 2004

CITY COUNCIL
OFFICE

O R D E R

On Application for a Retail)
Class I-62678 Liquor License.)

Now on the 24th day of May, 2004, this matter came on for hearing before the Nebraska Liquor Control Commission, upon the application of Burnsy's Inc "Catering on the Blvd." for a Class I License at 2602 Park Blvd., Lincoln, Nebraska.

The applicant, Michael Burns, was present. David Martin, one of the protestants, was present. The Commission was represented by Milissa Johnson-Wiles, Assistant Attorney General.

Evidence was introduced, oral arguments were heard and the matter submitted to the Commission.

FINDINGS OF FACT:

1. That the applicant is fit, willing, and able to properly provide the service proposed within the city where the premises described in the application are located.

2. That the applicant can conform to all provisions and requirements of and rules and regulations adopted pursuant to the Nebraska Liquor Control Act.

3. That the applicant has demonstrated that the type of management and control exercised over the proposed premises described in the application will be sufficient to insure that the proposed business can conform to all provisions and requirements of and rules and regulations adopted pursuant to the act.

4. That the issuance of the license is or will be required by the present or future public convenience and necessity.

CONCLUSION:

1. That the application should be approved

IT IS THEREFORE CONSIDERED, ORDERED, ADJUDGED AND DECREED that the application of Burnsy's Inc "Catering on the Blvd." for a Class I License at 2602 Park Blvd., Lincoln, Nebraska, should be, and the same hereby is, approved, and that a license shall be duly issued according to law.

IT IS FURTHER ORDERED that the protestants shall pay costs of this action, assessed in the amount of \$25.00.

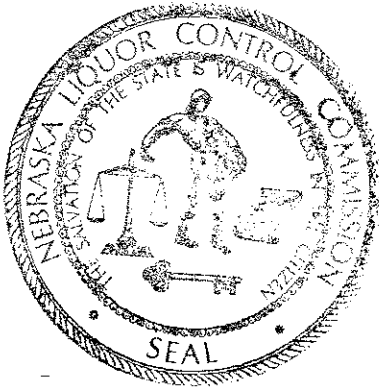
Dated this 1st day of June, 2004.

NEBRASKA LIQUOR CONTROL COMMISSION

BY

Bob Logsdon
(Chairman)

I hereby certify that this is a true and correct copy of the original order entered herein, and further certify, that a copy was mailed by U.S. Certified Mail, return receipt requested, on this 17 day of June, 2004.




(Executive Director)



tony@ibllhoopsonline.com

06/01/2004 05:55 PM
Please respond to tony

To: <tony@ibllhoopsonline.com>
cc:

Subject: New Professional Basketball League coming to Lincoln

RECEIVED
JUN 03 2004
CITY COUNCIL
OFFICE

The **International Basketball League** is a new professional basketball league coming to Lincoln.

<?xml:namespace prefix = o ns = "urn:schemas-microsoft-com:office:office" />

An IBL game is exciting for the fans: IBL Commissioner, Mikal Duilio wants to return basketball to the style of play prevalent during the 1980's when teams like the Los Angeles Lakers brought speed, grace and athleticism to the game. The IBL eliminates unnatural interruptions and various game delays by limiting timeouts and by putting the ball into play as quickly as possible. The IBL brings an athletic flow back to the game of basketball-players shoot better, jump higher and score more points. Basketball at this pace keeps fans excited.

An IBL team is affordable for the owners: The cost to own a team is \$45,000 payable over six years; however, the real reason to consider owning a professional basketball team is found in the low operating costs. The IBL employs a revolutionary scheduling technique called "cluster scheduling" which drastically lowers operating costs (compared to any other professional basketball league).

An IBL team is good for your city: A professional basketball team will bring spur economic activity in your city. A professional basketball team can add to your city's identity. A professional team might be beneficial in another way-having a team in your city can make your city more fun! To incoming businesses, perhaps an IBL team would be just *one more fun thing* to do in Lincoln.

IBL players will be good role models: Almost every IBL player will have a career outside of basketball and raise their families-in short-they will be very good role models-living and working in your city, these players will be a part of your community.

Please forward our web address www.ibllhoopsonline.com to business associates, community leaders and basketball enthusiasts that might take an interest in the **IBL**. Thank you in advance for your help in bringing IBL basketball to Lincoln.

We will be in your town to meet with prospective owners and interested people on June 7th, location to be announced in a follow up email.

A representative from the IBL will contact you to ask for your cooperation-and as well-a room to hold such a meeting. Thank you so much for your help. We look forward to talking with you.

Tony Alvarez
Director League Operations

International Basketball League

866-IBL-GAME

www.IBLhoopsOnline.com

**ADDENDUM
TO
DIRECTORS' AGENDA
MONDAY, JUNE 7, 2004**

I. MAYOR - NONE

II. CITY CLERK - NONE

III. CORRESPONDENCE

A. COUNCIL REQUESTS - NONE

B. DIRECTORS AND DEPARTMENT HEADS

LANCASTER COUNTY EMERGENCY MANAGEMENT

1. NEWS RELEASE - RE: Volunteers Still Needed For County Cleanup Effort - 200 to 250 volunteers needed per day to help with on-going cleanup effort - (See Release)

PUBLIC WORKS & UTILITIES DEPARTMENT

1. NEWS RELEASE - RE: Ten Blocks Of Vine Street To Be Closed Saturday - (See Release)

C. MISCELLANEOUS - NONE



Lincoln - Lancaster County Emergency Management

NEWS RELEASE

LANCASTER COUNTY EMERGENCY MANAGEMENT
575 S. 10th Street, Lincoln, NE 68508

RECEIVED
JUN 04 2004
CITY COUNCIL
OFFICE

FOR IMMEDIATE RELEASE: June 3, 2004

FOR MORE INFORMATION: Kerry Eagan, Lancaster Co. Commissioners, 441-6865
Margo McKendree, Volunteer Center, (402) 798-7318

VOLUNTEERS STILL NEEDED FOR COUNTY CLEANUP EFFORT

200 to 250 volunteers needed per day to help with on-going cleanup effort

The Lancaster County Emergency Management Office and Volunteer Partners are requesting additional volunteer help as the cleanup effort continues in Hallam and throughout Lancaster County. About 200 to 250 volunteers are needed daily until further notice.

Volunteers **must** check-in at the Princeton Countryside Alliance Church, 24005 South 12th Street, in Princeton. They can check-in as early as 7:30 a.m. and up until 1 p.m. Volunteers will be checked-in at the church and bused to assigned areas for cleanup.

Information on the volunteer efforts as well as a daily summary and breakdown of volunteers registered in Princeton can be found on the county website, lancaster.ne.gov, by clicking on the "Lancaster Co. Disaster Relief Effort" link in the "hot box." (see following page for an updated printout).

Individuals wishing to volunteer will need to wear proper clothing, including gloves and heavy shoes. Sun screen and bug spray are also recommended.

Large groups of volunteers are needed. Any groups wanting to volunteer are encouraged to call the Emergency Volunteer Center at Princeton Countryside Alliance Church with your group name, group total, date and time when your group is available, as well as any resources or equipment the group can bring.

For more information on the volunteer effort, contact Volunteer Partners in Lincoln at (402) 435-2100, or the Princeton Countryside Alliance Church at (402) 798-7318.

The Daily Breakdown for Volunteers Registered in Princeton

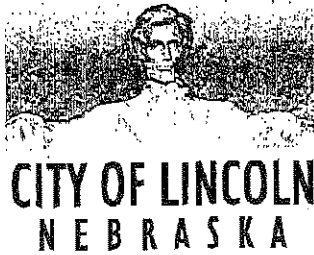
| <u>Date</u> | <u>Total # of Volunteers</u> | <u>First-time Vols</u> | <u>Repeat Vols</u> |
|-------------------|--|------------------------|--------------------|
| Tuesday, May 25 | 458 | | |
| Wednesday, May 26 | 287 | | |
| Thursday, May 27 | 268 | 194 | 74 |
| Friday, May 28 | 309 | 261 | 48 |
| Saturday, May 29 | 209 | 189 | 20 |
| Sunday, May 30 | <i>Emergency Volunteer Center closed on Sunday</i> | | |
| Monday, May 31 | 295 | 242 | 53 |
| Tuesday, June 1 | 137 | 110 | 27 |
| Wednesday, June 2 | 70 | 44 | 26 |
| Thursday, June 3 | 166 | 119 | 47 |

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NEWS RELEASE

MAYOR COLEEN J. SENG

lincoln.ne.gov

PUBLIC WORKS AND UTILITIES DEPARTMENT

Engineering Services, 531 Westgate Blvd., Lincoln, NE 68528, 441-7711, fax 441-6576

FOR IMMEDIATE RELEASE: June 4, 2004

FOR MORE INFORMATION: Kelly Sieckmeyer, Engineering Services, 441-7454
Wayne Teten, Antelope Valley Manager, 441-4939

TEN BLOCKS OF VINE STREET TO BE CLOSED SATURDAY

RECEIVED
JUN 04 2004
CITY COUNCIL
OFFICE

As part of the Antelope Valley Project construction, Vine Street from North 17th to North 27th streets is schedule to close for paving from 6 a.m. to 8 p.m. Saturday, June 5. The intersection of 27th and Vine will remain open. Eastbound traffic will be detoured to Holdrege Street, and westbound traffic will be detoured to "Q" Street.

Traffic in the area has been reduced to one lane in each direction for the past two months. Following the paving Saturday, other improvements will be made including sidewalks, retaining walls, landscaping, utilities, a center-turn lane and ornamental lighting. This work will require some lane closures throughout the summer. The speed limit will remain at 25 miles per hour.

Work on the intersection of 27th and Vine streets is expected to begin later this month. The intersection improvements, which include upgrading the pavement and traffic signals and lengthening the left-turn lanes, are scheduled to be completed by mid-August.

Vine Street is also being rebuilt from 17th to 21st streets, and preliminary work has begun on a new bridge for the future Antelope Creek Channel.

The Antelope Valley Project includes transportation improvements, stormwater management and community revitalization. Partners in the Antelope Valley Project are the City of Lincoln, the Lower Platte South Natural Resources District and the University of Nebraska-Lincoln. A map and other information is available on the City web site at lincoln.ne.gov. Information can also be obtained by leaving a message at the Antelope Valley Hotline at 402-458-5999.

**DIRECTORS' MEETING
MINUTES
MONDAY, JUNE 7, 2004
CONFERENCE ROOM 113**

Council Members Present: Terry Werner, Chair; Ken Svoboda, Vice-Chair; Jon Camp, Jonathan Cook, Patte Newman, Glenn Friendt, Annette McRoy.

Others Present: Mayor Coleen Seng, Mark Bowen, Ann Harrell, Lin Quenzer, Mayor's Office; City Clerk, Joan Ross; Dana Roper, City Attorney; Directors and Department Heads; Darrell Podany, Aide to Council Members Camp, Friendt, & Svoboda; Tammy Grammer, City Council Staff and Nate Jenkins, Lincoln Journal Star Representative.

Mr. Werner welcomed everyone back to the Directors' Meeting and his first as chair.

I. MAYOR

Mayor Coleen Seng stated to Council that they might have read in the newspaper Sam Schwartzkopf former Mayor died and his funeral is tomorrow morning at 11:00 a.m. at Sheridan Lutheran. She hopes that maybe they might do a moment of silence in his honor at the beginning of the Council Meeting. She had called the family to see if they wanted a Police escort and they have returned the call and they would like that from Sheridan Lutheran out to the cemetery. They've talked to the Police already about it.

Mayor Seng said when they were standing outside in the hall this morning, Don Herz told her that Vince Mejer's mother had passed away.

Mayor Seng stated Don Taute may want to talk about that there's been some effort to figure out how to help some of our City employees on some leave time and what they could do without any. Mayor Seng commented this is really very simple and very easy the way he's got it worked out. Don Taute stated what they've proposed is a Personnel Policy Bulletin and the title is 'Natural Disaster Leave Donation Policy', which is similar to what they've done as a Personnel Policy Bulletin is from an Administrative stand-point on Catastrophic Illness and what triggered this obviously was the tornado in Hallam. He believes they had approximately 12 employees that suffered significant losses by it, either loss their homes or had significant damage almost complete losses and about 5 on the County. They started receiving questions about what kind of leave the employees could use and their response was vacation. They really didn't have any other means to deal with it, they don't have means that provide for Administrative leave

with pay for a situation like this. So, they started thinking and he believes actually this is pretty much in response to an E-Mail that Mike Spadt sent to the Mayor's Office and then the County Board saying wouldn't it be nice if they could come up with something that would allow employees to use vacation for happier times instead of having to take their own time. So, what they've come up with is an alteration to the Catastrophic Illness Policy whereby if someone suffered significant losses of property from a natural disaster requiring an employee to be absent from work can request to have other employees donate leave time to be used as vacation for purposes of recovering from the loss of their property. It's an Administrative matter, it's still a cost, but no extra cost, they're just moving one cost from one employee to another, it doesn't cost anything else for the City to adopt this policy. Mr. Taute commented they have two people in Public Works that are married that lost everything, they had a prepaid plan cruise in July that now if they have to use their vacation here what they're going to do is go on vacation without pay essentially. Mr. Taute commented they'll see a lot of employees donate, the program has been very well received by other employees recognizing the need of those that have lost. So, that's what they've done, it really doesn't require any approval by Council, it's an Administrative Policy that they will implement as a Personnel Policy Bulletin. Employees fill out forms and ask for the time and those that want to give the time fill out a form and they'll track it that way. They limit the amount of time that they can request so it's not a wind fall to them, which is in no event more than 80 hours that they can get.

Mayor Seng commented Jon [Camp] she doesn't know if he got to the Capitol yesterday, if he did, thank-you very much for doing it that was a very fine ceremony. Mr. Camp stated it was tremendously attended.

Mayor Seng stated that Roger Figard will talk about the barricade out at Parker's Landing. Roger Figard stated to Council just a reminder there was a barricade installed on South 80th Street between Pine Lake Road and Parker's Landing subdivisions. There was a Council Resolution Amendment for the Preliminary Plat that said the barricade must remain in place until both the South 84th Street realignment project is complete, and Ashbrook Drive connects with Highway 2 and neither of those two things have not been completed. The barricade mysteriously has come down, so as of today the barricade is gone a week ago Thursday. They had staff go out and their first direction was to put the barricade back up and Allan [Abbott] and Mike Spadt had talked a little bit about should it go up or not and their staff was told to leave it down. They're still trying to determine whether their staff actually put it back up and was told to leave it down so they took it back down or whether someone in the neighborhood took it down. There is a proposed meeting between the two neighborhoods on June 17th

to discuss this issue to see where they want to go. Mr. Figard commented the Fire Department is here and he thinks they need to hear from John Huff on their thoughts about it. There are questions about the emergency access and some of those issues, Public Works is in a situation where they kind of respond at Council direction, they can wait, they can put it back up and take it down later whatever they want to do. Assistant Fire Chief John Huff stated certainly from their perspective the more access points they have in any neighborhood better off it is for emergency responders, so from their perspective if it stays down they think that would be fine. Mr. Werner commented they have an agreement to have it there is it detrimental to their service. John Huff said when they have an emergency they like to approach them from multiple directions and again more points of access they have the better off they are for their emergency responses. Mr. Werner commented he understands, but if they live by the agreement that they have made is that a problem for them. Mr. Huff commented if nothing happens is not. Mr. Friendt stated he believes they had this discussion, a public safety discussion, before they voted to do this and at that time, there were alternate routes into both neighborhoods. They wouldn't have done this if they were putting citizens at risk, so he thinks this creates quite a dilemma, they do have something they passed that says the barricade is up there and his opinion it should be up there until they officially change that decision. Ms. Newman commented can the emergency vehicles go around the barricades or is it set up that they can't get around anything. John Huff said he thinks some of this started with a rumor they did that once, but they haven't been able to confirm it yet. Mr. Figard said he drove out there yesterday, he thinks it's probably physically possible, but when they've got vehicles driving on public right-of-way and maybe private property to get around. He needs to go back out and see what the arrangement of the trees and the landscaping in Pine Lake is on the ability to get around it. It was either the rumor that when the vehicle needed to go around maybe the vehicle hit the barricade and took it down because it was difficult to get out and around. Mr. Camp commented he's wondering in that area if they've got a change of circumstances with all the construction on 84th Street and so maybe at this point they should reconsider this barricade and if it is officially on the record on the other hand they have liability issues if they don't have it there. Mr. Werner asked Mr. Figard if he wants direction from them. Mr. Figard stated that he thinks they need some direction because there's a Resolution. Council consensus was to have the barricade be put back up for now and they would like to see the Resolution changed if they take it down, which official action has to be done to take it down. Mr. Figard stated to Council okay and 'thanked' them.

With regard to 27th Street, Roger Figard stated that “O” Street just east of 27th will be closed for a lane concrete pour and they’re going to start at midnight Friday morning. It will be closed from midnight Friday morning to 6:00 a.m. Friday morning and then be able to open it back up to try to reduce the time in which there would be traffic in there. Mr. Figard noted it was scheduled for Thursday, but they moved it to Friday.

Mayor Seng stated that Steve Masters would like to talk about Theresa Street. Steve Masters stated on Council Agenda for Item 66 will be the 1st Reading of a Resolution allowing the multi year contract for the Northeast Treatment Plant. They’re bidding also at this time [inaudible] for Theresa Street and they’ll be bringing that one forward as well as Phase IV in their Antelope Plant sewer. They might recall that they had an update for Council at a Pre-Council meeting a few weeks ago and talked about the intent to bring this forward. They have bid the Northeast Treatment Plant the bids came in under the engineers estimate and they had several bidders, the low bid is Oakview Construction and they’ve had other projects with the City that performed well in completing the design. Also as part of the project they’ll need to sign contract amendment with their consultant and the consultant is Olsson’s Team of Black & Veatch. They were selected through a competitive request for proposals process and they believe that there is much value in proceeding with these projects. It requires a multi year contract and they need Council approval to do it, bottom line they’ll never get it for less money and less cost than signing this contract as it exists today. Mr. Masters commented so just asking for approval of signing contracts. *[Approving contracts between the City and Oakview Construction and Black & Veatch/Olsson’s with funding from more than one fiscal year for the construction of nitrification and capacity improvements at the Northeast Wastewater Treatment Facility]*

- *1. Washington Report - May 14, 2004. — NO COMMENTS
- *2. NEWS RELEASE - RE: Mayor Opens Federal Place - Building also included in new historic designation. — NO COMMENTS
- *3. NEWS ADVISORY - RE Mayor’s Participation in a program to celebrate the renovation and expansion project at the Matt Talbot Kitchen - 10:00 a.m., Thursday, May 20th - 1911 “R” Street. — NO COMMENTS
- *4. NEWS RELEASE - RE: Left Turns Prohibited At Old Cheney Road Intersection. — NO COMMENTS
- **5. Washington Report - May 21, 2004. — NO COMMENTS

- **6. NEWS RELEASE - RE: Mayor Seng Says City will Continue To Assist Communities Hit By Storms. — NO COMMENTS
- **7. NEWS RELEASE - RE: School Crossing Signal Destroyed - Motorists asked to avoid using Van Dorn as 84th Street detour. — NO COMMENTS
- **8. NEWS ADVISORY - RE: Mayor Coleen Seng will participate in a ribbon cutting ceremony for a traveling Vietnam Memorial at 11:00 a.m., Thursday, May 27. — NO COMMENTS
- 9. NEWS ADVISORY - RE: Members of the media are invited to cover the 26th Annual Mayor's Arts Award TONIGHT, June 2, on the stage of the Lied Center. — NO COMMENTS
- 10. NEWS RELEASE - RE: Mayor To Present Awards For "Clean Your Files Week". — NO COMMENTS
- 11. NEWS RELEASE - RE: Governor Mike Johanns has granted Lincoln Mayor Coleen J. Seng's request to lower the flags in Lincoln to half-staff on Thursday, June 3, 2004 in honor of U.S. Marine Corporal Matthew C. Henderson, who died in Iraq on Wednesday, May 26th. — NO COMMENTS

II. CITY CLERK

City Clerk Joan Ross stated on Council Agenda today under "Liquor Resolutions", she would like to call Items 3 & 4 together. *[Application of Potential II, LLC, dba Buffalo Wild Wings for a Class I liquor license at 7301 S. 27th Street, Suite 100; and Manager application of James M. Haran for Potential II, LLC dba Buffalo Wild Wings at 7301 S. 27th Street, Suite 100]*

Items 5 & 6, she would like to call together. *[Application of Chun's Kitchen, Inc. dba China Inn for a Class J liquor license at 2662 Cornhusker Highway #8; and Manager application of Allison Ma for Chun's Kitchen, Inc. dba China Inn at 2662 Cornhusker Highway #8]*

For Items 8 & 9, would it be appropriate to call these two items together, since they relate to the sidewalk café and the sidewalk vendor carts. Mr. Werner stated he thinks that would be alright to call them together. City Clerk Joan Ross stated okay. *[Amending Chapter 14.50 of the Lincoln Municipal Code governing sidewalk cafes to streamline the application process, to clarify the types of*

establishments eligible and the number of patrons to be served by a sidewalk café; and Amending Chapter 14.55 of the Lincoln Municipal Code governing sidewalk vendors to streamline the application process and to expand the definition and areas served by vendor carts.]

For Item 13, she handed out to Council this morning a Motion-To-Amend. *[Waiver No. 04007-Waiving the subdivision requirements for sidewalks, street trees, street improvements, and dedication of additional right-of-way associated with Wenzl Final Plat 04033, generally located at North 48th Street and Doris Bair Circle.]*

On Items 38 & 39, she wanted to point out that they have Substitute Ordinances that she handed out to Council this morning. *[Annexation No. 04006-Amending the Lincoln Corporate Limits Map by annexing approximately 3.979 acres of property generally located at South 84th Street and Norval Road; and Change of Zone 04010-Applicion of Ron Tonniges for a change of zone from AG Agricultural to R-1 Residential on property generally located at S. 84th Street and Norval Road.]*

City Clerk Joan Ross noted that she handed out the “Miscellaneous Referral Sheet” to Council.

Mr. Cook stated on Item 54, he understands if they didn’t get a change in advertising to allow for a new ordinance, which would be numbered 8.50 instead of 8.48 to make it easier to deal with changes from the proposal. The question today will be and maybe they can discuss it at the “Noon” Meeting whether or not they should waive the rules to have Public Hearing on 8.50 next week along with 8.48, since it’s the same subject. This is already on the Agenda so people will know to come for it or whether or not they should allow 8.50 to run it’s normal course and have a separate Public Hearing on it. Maybe that’s just something they will have to work out amongst themselves, but they might do something about it. As he understands it they may just have to repeal 8.48 next week so it’s repealed prior to July 1st. So when they in act the other one everything will be nice and clean. City Clerk Joan Ross stated to Mr. Cook if they make some decision like that prior to the Agenda being set on Wednesday if they let her know she could put something on the Agenda to note that as kind of a heads up. Mr. Cook noted they need to vote today if they want to have Public Hearing on 8.50. *[04-92--Approving revisions to the Lincoln Smokefree Air Act]*

Mr. Cook stated on Item 42, which is Ken Svoboda's Liquor Ordinance to extend liquor sale, they're supposed to have 2nd & 3rd Reading on 6/14/04 and asked Mr. Svoboda if he's expecting to just wait until 6/14/04 to take action. Mr. Svoboda stated it was the request or suggestion of Law, so 'yes'. *[Amending Section 5.04.130 of the Lincoln Municipal Code to amend the provisions restricting retail liquor sales on Sunday to allow both on and off sale between the hours of 6:00 a.m. and 12:00 noon on July 4, 2004 only]*

- *1. Letter to City Clerk from Jane Lageschulte RE: Opposition to the Paving project at North 36th Street, Vine to "W" Streets (Paving District 2628). — NO COMMENTS
- *2. Letter to City Clerk from Margaret Kelly RE: Opposition to the creation of Grading District 152/Graveling District 341 - in the north/south alley N. 58th Street to Touzalin Ave., Gladstone to Judson Streets. — NO COMMENTS
- *3. Letter to City Clerk from Donald L. Adams & Rebecca M. Adams (Kolb) - RE: Paving District - North 36th Street - Vine to W St., Item #6, 04-86. — NO COMMENTS

III. CORRESPONDENCE

A. COUNCIL REQUESTS/CORRESPONDENCE

ANNETTE McROY

- 1. OUTSTANDING Request to Public Works & Utilities Department/**Lancaster County Engineering** - RE: Future plans for NW 4th 48th Street (RFI#147 - 3/18/04) - **(Sent Corrected Copy out on 3/22/04). — 1.) SEE RESPONSE FROM RANDY HOSKINS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#147 - 3/26/04.** — Ms. McRoy stated to Tammy Grammer this Request For Information (RFI#147) can be removed from the Agenda. Ms. Grammer stated to Ms. McRoy okay.
- 2. OUTSTANDING Request to **Law Department/** Animal Control - RE: Cats leash Law - (RFI#149 - 04/23/04). — **1.) SEE RESPONSE FROM BRUCE DART, HEALTH DEPARTMENT DIRECTOR RECEIVED ON RFI#149 - 5/04/04.** — Ms. McRoy stated to Tammy Grammer this Request For Information (RFI#149) can be removed from the Agenda. Ms. Grammer stated to Ms. McRoy okay.

PATTE NEWMAN

1. **OUTSTANDING Request to Ernie Castillo, Wynn Hjermstad, Marc Wullschleger, Urban Development Department/ Terry Bundy, LES/ Allan Abbott, Public Works & Utilities Director/Mike DeKalb, Marvin Krout, Planning Department/Lynn Johnson, Parks & Recreation Director - RE: Signs or banners identifying individual neighborhoods - (For Witherbee and Eastridge area) - (RFI#20 - 3/24/04). — 1.) SEE RESPONSE FROM TERRY BUNDY, LES RECEIVED ON RFI#20 - 4/12/04. — NO COMMENTS**
2. **OUTSTANDING Request to Nicole Fleck-Tooze, Dennis Bartels, Allan Abbott, Public Works/ Tonya Skinner, Dana Roper, City Law Dept./Marvin Krout, Planning - RE: A resident of the Easthart Neighborhood a problem they had in their development - the commons area between 78th St. & Maxey School - (RFI#21- 4/29/04). — 1.) SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#21 - 5/24/04. — NO COMMENTS**
3. **OUTSTANDING Request to Nicole Fleck-Tooze, Allan Abbott, Public Works & Utilities Department - RE: A constituent in the 8200 block of “A” Street - the City is asking their homeowner’s association to pay for maintenance of a commons area - (RFI#22 - 4/29/04). — NO COMMENTS**
4. **OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/Dana Roper, City Law Department - RE: The Infrastructure Financing Meeting on 5/18/04 - subject of wheel tax was raised (RFI#24 - 5/19/04). — NO COMMENTS**

TERRY WERNER

1. **OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director - RE: Proposed Changes on “A” Street - 10th to 27th - (RFI#127 - 5/03/04). — Mr. Werner stated to Tammy Grammer this Request For Information (RFI#127) can be removed from the Agenda. Ms. Grammer stated to Mr. Werner okay.**

2. Request to Police Chief Casady - RE: Speeding in residential areas (RFI#128 - 5/25/04). — NO COMMENTS
3. Request to Vince Mejer, Purchasing - RE: Notice to Bidders 04-088 (RFI#129 - 6/03/04). — NO COMMENTS

GLENN FRIENDT

1. **OUTSTANDING Request to Allan Abbott, Public Works & Utilities Department** - RE: "A" Street center lane traffic (RFI#32 - 5/03/04). — Mr. Friendt stated to Tammy Grammer this Request For Information (RFI#32) can be removed from the Agenda.
2. Request to Lynn Johnson, Parks & Rec. Director - RE: South Salt Creek Community Organization concerns (RFI#33-5/25/04). — NO COMMENTS

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE

- *1. Material from Mark Leikam, City of Lincoln Keno Auditor - RE: Keno Summary. — NO COMMENTS

BUDGET:

- *2. Council's Budget Hearing Schedule for the 04-05 City Budget. — NO COMMENTS

COUNTY COMMISSIONERS

1. Letter from Ray Stevens, Chairman of the Board to Mayor Coleen Seng - RE: At the direction of the County Board, sending this letter to serve as the County of Lancaster's written notice to terminate the Interlocal Agreement between the City of Lincoln and the County of Lancaster, Nebraska, for the housing of City prisoners in the County Jail, effective July 1, 2005. — Mr. Werner asked Mayor Seng or Police Chief Casady if they have any comments on this situation with the County. Mayor Seng indicated she has received the letter, she got it late last week and they will certainly be working on it they have a year to work on something.

HEALTH

- *1. NEWS RELEASE - RE: Health Department And Cemeteries Craft Solution To Mosquito Problems. — NO COMMENTS
- 2. NEWS RELEASE - RE: Lincoln-Lancaster County Health Department Holds “Tobacco Exchange” Event For World No Tobacco Day. — NO COMMENTS

LIBRARY

- *1. DIRECTOR’S REPORT - RE: Lincoln City Libraries - April 2004 Statistics - Monthly Categorical Report - Fund Balances - April 2004. — NO COMMENTS

LINCOLN - LANCASTER COUNTY EMERGENCY MANAGEMENT

- **1. NEWS ADVISORY - RE: Lancaster County Emergency Management and the State of Nebraska will hold a joint news briefing at 9:00 a.m., on May 26th in the Lincoln Police Department Media Briefing Room - will discuss the on-going relief effort in Hallam. — NO COMMENTS
- **2. NEWS ADVISORY - RE: Lancaster County Emergency Management and the State of Nebraska will hold a joint news briefing at 9:00 a.m., May 27 in Lincoln Police Department Media Briefing Room to discuss the on-going relief effort in Hallam. — NO COMMENTS
- 3. NEWS RELEASE - RE: More Volunteers Needed To Assist With Hallam Clean-Up - 300 to 400 Volunteers needed each day. — NO COMMENTS
- 4. NEWS ADVISORY - RE: Lancaster County Emergency Management and the State of Nebraska will hold a joint news briefing at 9:00 a.m., Friday, May 28 in the Lincoln Police Department Media Briefing Room. — NO COMMENTS
- 5. NEWS RELEASE - RE: (Released on behalf of the Hallam Village Board By Lancaster County Emergency Management) - Village Of Hallam To Be “Open” On Sunday To Residents. — NO COMMENTS

6. NEWS RELEASE - RE: (Released on behalf of the Hallam Village Board By Lancaster County Emergency Management) - Visitation At Hallam Cemetery To Be Limited To Residents Only. — NO COMMENTS
7. NEWS RELEASE - RE: May 22, 2004 Storm and Tornado Debris/Related Waste Removal Plan. — NO COMMENTS
8. NEWS ADVISORY - RE: May 28, 2004 - Lancaster County Emergency Management and the State of Nebraska will hold a joint news briefing at 9:00 a.m., Tuesday, June 1 will discuss the on-going relief effort in Hallam. — NO COMMENTS
9. NEWS RELEASE - RE: Storm Victims Encouraged to Visit Adventists' Disaster Relief Store - Store also needs volunteers to help staff the warehouse/store. — NO COMMENTS
10. NEWS ADVISORY - RE: May 31, 2004 - Lancaster County Emergency Management and the State of Nebraska will hold a joint news briefing at 9:00 a.m., Tuesday, June 1 to discuss the on-going relief effort in Hallam and other parts of Lancaster County. — NO COMMENTS
11. NEWS RELEASE - RE: Volunteers Continue To Respond: More Still Needed - 250 to 350 volunteers needed per day to help with on-going cleanup effort. — NO COMMENTS

PLANNING

- *1. Letter from Becky Horner to Richard Onnen, EDC - RE: Stone Bridge Creek 4th Addition Final Plat #03036. — NO COMMENTS
- *2. Letter from Becky Horner to Mike Johnson, Olsson Associates - RE: Fallbrook 8th Addition Final Plat #03019. — NO COMMENTS
- **3. Letter from Tom Cajka to Brian D. Carstens, Brian D. Carstens & Associates - RE: McDonald Addition Final Plat #04038. — NO COMMENTS
- **4. Letter from Brian Will to Michael Johnson, Olsson Associates - RE: Stone Ridge Estates 3rd Addition - Final Plat #03061. — NO COMMENTS

5. Memo from Marvin Krout - RE: Bill No. 04-94: Annexation No. 04005 and 04008 (4000 South Folsom Street). — NO COMMENTS
6. Letter to Pine Lake/Parker's Landing Property Owner - RE: A public meeting scheduled for June 17th, 2004 from 7:00 to 9:00 p.m. at the Berean Church located at 6400 South 70th Street - purpose of the meeting is to discuss the existing traffic barricade across South 80th Street between the Pine Lake and Parker's Landing subdivisions. — NO COMMENTS

PLANNING COMMISSION FINAL ACTION

- *1. Preliminary Plat No. 04004 - Big Thompson Creek 1st Addition (Northeast of South 56th Street and Yankee Hill Road) Resolution No. PC-00865. — NO COMMENTS
- *2. Preliminary Plat No. 04006 - Brandt Heights 1st Addition (South 84th Street and South Street) Resolution No. PC-00864. — NO COMMENTS
- *3. Preliminary Plat No. 04009 - Stevens Creek Ridge 1st Addition (North 134th and Holdrege Streets) Resolution No. PC-00863. — NO COMMENTS
- *4. Preliminary Plat No. 01012 - West Park 2nd Addition (S.W. 15th Court and West "A" Street) Resolution No. PC-00862. — NO COMMENTS

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Letter from Allan Abbott to Whom It May Concern: - RE: Once authorization has been given to others to excavate within the City right-of-way, the Department of Public Works/Utilities is responsible for assuring proper compaction of excavation has been obtained. Unfortunately, it is apparent that an increasing number of these excavations are not being compacted as required by Title 14 of the Lincoln Municipal Code. — NO COMMENTS
- **2. Letter from Doug Schwartz to Todd Hall - RE: L-4869.5 - Glynoaks Drive and 75th Street - This location has been reviewed for control by request from City Councilperson Jon Camp. — NO COMMENTS

3. Letter from Karl Fredrickson to Elaine Ostdiek - RE: Project 700238 Water Main Replacements. — NO COMMENTS

URBAN DEVELOPMENT

1. Memo & Report - RE: FY 2004 Action Plan: One-Year Use of Funds for HUD Entitlement Programs - Item #14, 04R-118 on Council Agenda for June 7th - (Council also should have received the FY 2004 Action Plan: ... in their Legislative packets for May 24th, please place Memo in front of Action Plan) (Copy of this Material on file in the City Council Office). — NO COMMENTS

C. MISCELLANEOUS

- *1. E-Mail from Jon Cleal - RE: New Taxes Proposed for Lincoln. — NO COMMENTS
- *2. Letter from Elaine Ostdiek to Annette McRoy - RE: Older neighborhood in Lincoln, appreciative of the efforts by the City to improve the infrastructure of neighborhoods such as ours. — NO COMMENTS
- *3. E-Mail from Kim Epp - RE: Zoning - (Council & Joan Ross received copies of this E-Mail on 5/17/04). — NO COMMENTS
- *4. Correspondence from Darrell Podany regarding his son - RE: Alex Petrov, University of Nebraska-Lincoln student entrepreneur - UNL, Wells Fargo give start-up loan to student entrepreneur. — NO COMMENTS
- *5. E-Mail from Jerald & Carolynn Varner - RE: South Street Re-Zoning - Thank you. — NO COMMENTS
- *6. Letter from Judy L. Becker - RE: Alley Grading District: North/South Alley, North 58th to Touzalin Avenue, Gladstone Street to Judson Street, Havelock Block 224 Lot 7. — NO COMMENTS
- *7. E-Mail from Janis Heim RE: Thanks for postponement of “A” Street Striping project. — NO COMMENTS

- **8. News Release Material from The Office of Governor Mike Johanns - RE: Gov. Johanns Announces 2004 Homeland Security Grants to Local Communities & FY 2004 HSGP/LETPP Grant Awards. — NO COMMENTS
- **9. Letter & Material from Simera Reynolds, M. Ed., State Executive Director, MADD to Bob Logsdon, Chairman, Liquor Control Commission - RE: Ongoing constituents concern that has been brought to MADD's attention about the actions of the Liquor Control Commission in the last several months. — NO COMMENTS
- **10. E-Mail from Diane A. Merrell - RE: Paving of 36th Street from Vine to W - (Council received their copies on 5/24/04). — NO COMMENTS
- **11. E-Mail from John Kimble - RE: No-turn on red and bad drivers. — NO COMMENTS
- **12. Letter from Kathy J. Marchant - RE: Paving District -North 36th Street, Vine to "W" Street. — NO COMMENTS
- **13. Letter & Material from Fred H. Barker - RE: Public Hearing Ordinances 04-83 and 04-84:- Creating Grading District No. 152 and Creating Graveling District No. 341. — NO COMMENTS
- **14. NEWS RELEASE from Geoff Allen, State Building Division - RE: Gov. Johanns Orders Flags Flown at Half-Staff Monday, May 31 through Noon in Observance of Memorial Day. — NO COMMENTS
- **15. Letter from Kent & Kara Eitzmann - RE: Alley Grading/Graveling District: North/South Alley, North 58th to Touzalin Ave, Gladstone Street to Judson Street. — NO COMMENTS
- **16. Letter from Richard L. Schmeling - RE: The Community Solutions Infrastructure Forum - What you think. - Lincoln's infrastructure challenge or the proposed financing options. — NO COMMENTS

17. Letter from Simera Reynolds, M.Ed., State Executive Director, MADD to Bob Logsdon, Chairman, Liquor Control Commission - RE: Would like to 'thank you' and the commission for the opportunity to meet and discuss constituent concerns MADD has received about recent commission decisions - Would appreciate some clarity on the future actions of the commission regarding this matter. — NO COMMENTS
18. CERTIFIED Letter from the Nebraska Liquor Control Commission - RE: Burnsy's Inc., "Catering on the Blvd.", 2602 Park Blvd. - On Application for a Retail Class I-62678 Liquor License - Approved. — NO COMMENTS
19. E-Mail from Tony Alvarez, Director League Operations, International Basketball League - RE: New Professional Basketball League coming to Lincoln. — NO COMMENTS

IV. DIRECTORS

POLICE DEPARTMENT - Police Chief Casady stated to Council one of the items on their Agenda this afternoon is the addition to license premises for "Bleachers" at 56th & Highway 2. Chief Casady stated they're one of the bar & grills that they suspected might not be abiding by the provisions of the Nebraska Clean Indoor Air Act and they received a letter from Bruce Dart about it. Chief Casady commented he thinks it would be kind of nice if they do appear to testify on it to ask them at that time if they're in compliance, if they received the letter and if they brought themselves in compliance. He thinks that would be good and their obligation under the Nebraska Clean Indoor Air Act, this it's their ordinance, this is the State Law. They need to just add the designated non-smoking area and for it to provide all the amenities that the Nebraska new establishments provide. So, if they want to use the restroom or use the pool tables and so forth, they don't have to do so in a smoke designated smoking area. Chief Casady commented he just thinks it would be a good opportunity to ask them while they got them. Mr. Svoboda asked Bruce Dart if they will have somebody at the hearing this afternoon that would be able to discuss the State Ordinances if they have any questions. Bruce Dart said they hadn't planned on it, but they can. Mr. Svoboda stated to Mr. Dart okay, thank-you.

PUBLIC WORKS & UTILITIES DEPARTMENT - Nicole Fleck-Tooze stated to Council one item on their Agenda is to take action on Item 53, she thinks the Council had some questions last week as to why the cost had not been included on the Resolution. They did a little research and the cost has actually never been included on districts where they have an initial district that's created by ordinance and then they follow up after they have majority petitions and come back with simply the Resolution ordering construction. But, there's no reason why it can't be on there, so they should have a revised Resolution page now with the cost and they will in the future include the cost on those when they come back forward to them, so that's the reason why it hadn't been previously included. *[Ordering Alley Paving District No. 362A constructed in the east/west alley, 48th to 49th Streets, Lowell to Meredith Streets]*

V. CITY COUNCIL MEMBERS

PATTE NEWMAN - NO COMMENTS

JONATHAN COOK

Mr. Cook stated he would like to speak with Roger Figard, Lynn Johnson and Bruce Dart after the Directors' Meeting today.

GLENN FRIENDT - NO COMMENTS

JON CAMP

Mr. Camp stated for Public Works or Building & Safety, a couple weeks ago he brought up those parking meters that you have to step on the plants and he saw some meters, but nothing has been done. He was just wondering is anything going to be done or is this just not an important issue. Nicole Fleck-Tooze stated she doesn't know, but they can check on it and get back with him next week. Mr. Camp stated to Ms. Tooze okay, thank-you.

KEN SVOBODA - NO COMMENTS

ANNETTE McROY - NO COMMENTS

TERRY WERNER - NO COMMENTS

Mr. Werner adjourned the meeting at this time. - [Approximately at 11:39 a.m.]

ADDENDUM -(For June 7th)

I. MAYOR - NONE

II. CITY CLERK - NONE

III. CORRESPONDENCE

A. COUNCIL REQUESTS - NONE

B. DIRECTORS AND DEPARTMENT HEADS

LANCASTER COUNTY EMERGENCY MANAGEMENT

1. NEWS RELEASE - RE: Volunteers Still Needed For County Cleanup Effort - 200 to 250 volunteers needed per day to help with on-going cleanup effort. — NO COMMENTS

PUBLIC WORKS & UTILITIES DEPARTMENT

1. NEWS RELEASE - RE: Ten Blocks Of Vine Street To Be Closed Saturday. — NO COMMENTS

C. MISCELLANEOUS - NONE

VI. MEETING ADJOURNED - Approximately at 11:39 a.m.

***HELD OVER FROM MAY 24, 2004.**

****HELD OVER FROM MAY 31, 2004.**